

Studio Sulla Coscienza Contributo Alla Scienza Della Psicologia Traduzione Italiana De L Barbero E A C De Magny

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negli ultimi anni della sua vita wittgenstein indag  a lungo e con grande intensit  i concetti psicologici da quello di dolore a quello di pensare cercando di esplicitarne e chiarirne l'uso a questa indagine dedic  anche alcuni corsi a cambridge frequentati da studenti spesso destinati a diventare a loro volta filosofi e studiosi di fama di uno di questi corsi l'ultimo che wittgenstein tenne prima del suo ritiro dall'insegnamento 1946 47 ci sono rimasti gli appunti di peter t geach kanti j shah e allan c jackson dopo la pubblicazione di quelli di geach e shah mimesis propone la traduzione degli appunti di jackson probabilmente i pi  analitici ed elaborati questi testi introducono il lettore nel laboratorio filosofico di wittgenstein consentendogli di vedere come egli affrontava interrogativi e problemi tuttora attuali e di verificare come gli allievi reagivano talora con sconcerto alle sfide e sollecitazioni del suo pensiero

negli ultimi anni della sua vita wittgenstein ha indagato a lungo e con grande intensit  i cosiddetti concetti psicologici dal concetto di dolore a quello di pensare cercando di chiarirne l'uso al risultato di queste indagini ha dedicato alcuni corsi a cambridge frequentati da studenti destinati in alcuni casi a diventare a loro volta filosofi di uno di questi peter t geach sono gli appunti qui tradotti per la prima volta in italia si tratta di appunti che ci permettono di vedere wittgenstein all'opera e che testimoniano

come per lui fare lezione equivalesse letteralmente a pensare con le incertezze e le esitazioni ma anche con le sorprese e le scoperte che il pensare comporta muovendosi tra le parole di wittgenstein e le domande e reazioni dei suoi studenti il lettore è introdotto nel laboratorio di un grande filosofo ed è aiutato a confrontarsi con molte questioni e interrogativi dal problema delle altre menti alla questione del rapporto tra vedere pensare e interpretare che sono ancora oggi al centro del dibattito filosofico e scientifico

italiano il lavoro rintraccia e ricostruisce le radici epistemologiche della *allgemeine psychopathologie* 1913 di karl jaspers sottolineandone il carattere originale ed innovativo e contestualizzandola entro il dibattito scientifico e storico psichiatrico del tempo con particolare attenzione per le significative interazioni che già dalla prima edizione e in modo più esplicito dalla quarta del 1946 vi si possono scorgere tra tematiche psichiatriche ed argomentazioni filosofiche tali interazioni si colgono già del resto nel complesso processo della formazione psicopatologica di jaspers in modo particolare guardando al tirocinio effettuato presso la clinica psichiatrica di heidelberg ed alla interazione con le principali fonti psichiatriche della più recente tradizione tedesca soprattutto wilhelm griesinger ed emil kraepelin jaspers convinto della sostanziale irriducibilità dell'individuo a qualsiasi forma di rigorosa oggettivazione critica l'orientamento organicista della psichiatria del tempo la dimensione psichica costituisce un vissuto che come tale possiede connotazioni qualitative mai del tutto riconducibili a semplici alterazioni fisiologiche da qui l'esigenza di collocare la spiegazione scientifica dei processi psichici entro una comprensione del soggetto assai più ampia ed articolata jaspers propone e sostiene infatti un pluralismo metodologico in grado di coniugare il metodo empirico descrittivo dell'*erklären* proprio delle *naturwissenschaften* e quello fenomenologico immedesimativo del *verstehen* riferibile invece alle *geisteswissenschaften* così da rendere possibile una più adeguata comprensione della soggettività e nello stesso tempo una non meno importante tutela della costitutiva specificità individuale soltanto una proficua interazione tra scienze della natura e scienze dello spirito tra psichiatria e filosofia permette infatti di cogliere la vita psichica nella sua complessità e peculiarità english this work traces and reconstructs the epistemological roots of karl jaspers *allgemeine psychopathologie* 1913 emphasising its original and innovative character and contextualising it within the scientific and historical psychiatric debate of the time with particular attention to the significant interactions that can be discerned between psychiatric themes and philosophical arguments as early as the first edition and more explicitly from the fourth of 1946 such interactions can already be grasped moreover in the complex process of jaspers psychopathological training particularly when looking at his apprenticeship at the psychiatric clinic in heidelberg and his interaction with the main psychiatric sources of the more recent german tradition especially wilhelm griesinger and emil kraepelin jaspers convinced of the substantial irreducibility of the individual to any form of rigorous objectification criticises the organicist orientation of the psychiatry of the time the psychic dimension constitutes an experience that as such possesses qualitative connotations that can never be fully ascribed to simple physiological alterations hence the need to place the scientific explanation of psychic processes within a much broader and more articulate understanding of the subject jaspers proposes and sustains in fact a methodological pluralism capable of combining the empirical descriptive method of *erklären* proper to *naturwissenschaften* and the phenomenological immedesimative method of *verstehen* referable instead to *geisteswissenschaften* so as to make possible a more adequate understanding of subjectivity and at the same time a no less important protection of the constitutive individual specificity only a fruitful interaction between the natural sciences and the sciences of the spirit between psychiatry and philosophy makes it possible in fact to grasp psychic life in all its complexity and peculiarity

this book investigates a forgotten chapter of history the role of italian sciences within the child study movement between the 1880s and the first world war children became the focus of unprecedented professional and scientific interest in europe and the united states the bodies and psyches of children their care and growth their development normal and abnormal intelligence and moral sense constituted a new field of research italy which had just become a nation also took part in this international movement on the study of the child a substantial part of the italian ruling class launched itself with a mixture of enthusiasm hope and concern on the frontier between different areas of knowledge using a broad

spectrum of sources this book offers the first overview of the italian scientific movement of child study

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